

**ADDENDUM# 1  
REPLACEMENT OF AIR HANDLING UNIT #6 AT LIBRARY**

**Bid # 6054F**

**February 27, 2009**

**Dear Vendors:**

**The Contract Bidding Documents pursuant to Bid # 6054F are hereby revised as follows:**

- 1. Item #2 Control Work: see attached "Sequence of Operation".**

Thank you for your patience, time and consideration.

Sincerely,



Tammy Bradley, CPM, C.P.P.B.  
Sr. Buyer

Enclosures

C: Mike Longo, Facilities Manager

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